### NOTICE OF NEIGHBORHOOD INFORMATION MEETING

Based upon the action requested below, the City of Topeka Planning Division is requiring the listed applicant to hold a neighborhood information meeting prior to the Planning Commission public hearing:

## Thursday, March 20, 2025, at 6:00 pm Shawnee Lake Shelter House #3 3916 SE Memory Point, Topeka, KS 66609

You have been identified as an owner of record within 300 feet of this project. The public is invited to attend this meeting to find out more details from the applicant and to have an opportunity to ask questions.

## **Project Information**

Case # CU25/01 Shawnee II Pump Station (PS 46)

**Action Requested:** A Conditional Use Permit (CUP) to allow the installation and operation of a water pump booster station in replacement of an existing pump station which requires rehabilitation.

Name of Applicant: City of Topeka Utilities Department

Name of Applicant Representative: Angela Sharp, PE, Bartlett & West – Office 785.272.2252

Location of Development: 3559 SE Shoreline Dr.

**Scope of Project:** The pump station will be located in the back yard at 3559 SE Shoreline Dr. The facility will be approximately 8 feet by 10 feet, and approximately 6 feet tall.

Comprehensive Plan Designation: Low Density Residential

Council District: District #4 - David Banks

**Planning Commission Public Hearing:** Monday, April 21, 2025 located in the City Council Chambers, Municipal Building, 2<sup>nd</sup> Floor, 8<sup>th</sup> and Monroe Streets, Topeka, Kansas. Signage will be posted on the property indicating date of public hearing. View the public hearing livestreamed from the Planning Commission meeting page at www.topekaspeaks.org.

Prior to the Planning Commission meeting, questions and/or comments may be submitted through TopekaSpeaks.org or to the case planner listed below.

#### Planning staff contact:

Paul Turner, Planner I

City of Topeka Planning & Development Department

620 SE Madison St, 3<sup>rd</sup> Floor, Topeka KS 66607 785-368-3013 or <a href="mailto:pturner@topeka.org">pturner@topeka.org</a>

# CU25/01 - City of Topeka

